

# TO SERVE THE NATION WITH DISCIPLINE IN TRADE

## **THE CHAKWAL CHAMBER OF COMMERCE & INDUSTRY.**

Photograph

### **Application for Membership**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

The Secretary General,

I/We request you to register my/our Firm/Company as Corporate Member/Associate Member of your Chamber against payment of prescribed fees. I/We accept the objects of the Chamber & fully agree to abide by the rules & procedures of business as laid down in the Memorandum & Articles of Association of the Chamber and not involved in any criminal act. My/Our membership will be subject to the approval by the Executive Committee of the Chamber as per rules. I/We undertake to abide by all decisions of the Executive Committee.

Name of Firm/Company: \_\_\_\_\_

Address: \_\_\_\_\_

NTN/Ref. No.: - \_\_\_\_\_ GST No. (If applicable): - \_\_\_\_\_  
(Please attach photocopy of Certificate) (Please attach photocopy of Certificate)

Telephone No's :- ( Landline) \_\_\_\_\_ (Fax) \_\_\_\_\_

Mobile (1) \_\_\_\_\_ Mobile (2) \_\_\_\_\_

Email: - \_\_\_\_\_ U.R.L www. \_\_\_\_\_

Nature of Business: -  Manufacturer  Importer/Exporter  Distributor  
(Please Tick One)  Dealer  Services  Others \_\_\_\_\_  
(Please Specify)

Main Business Sector:- \_\_\_\_\_

Sub Sector \_\_\_\_\_ Establishment Date: \_\_\_\_\_

Professional License No:- \_\_\_\_\_  
(Please attach photo copy)

Banker's Name & Address:- \_\_\_\_\_

If member of any other recognized Trade Organization:- \_\_\_\_\_  
(Please attach photo copy)

Business Status:-  Sole Proprietorship  Registered Firm  AOP  
(Please Tick One)  Private Limited Company  Limited Company

### **FOR OFFICE USE ONLY**

Receipt No. \_\_\_\_\_ Dated. \_\_\_\_/\_\_\_\_/\_\_\_\_ for Rs. \_\_\_\_\_  
Membership No. \_\_\_\_\_ Certificate No. \_\_\_\_\_ Card No. \_\_\_\_\_  
Membership approved vide resolution No. \_\_\_\_\_ Dated \_\_\_\_/\_\_\_\_/\_\_\_\_

Asst. Secretary (Membership Department)

Secretary General

**Particular of Accredited Representative**

1. Name of Accredited Representative:- \_\_\_\_\_

2. Designation: - \_\_\_\_\_ Blood Group:- \_\_\_\_\_

3. N.I.C.No 

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4. Residential Address:- \_\_\_\_\_ Tel.(Res) \_\_\_\_\_

**DECLARATION**

I/We do solemnly declare & affirm that particulars provided are true and correct. I/We hold myself/ourselves responsible for legal/judicial consequences arising from the false statement.

Yours Faithfully.

\_\_\_\_\_  
Company Seal (If applicable)

\_\_\_\_\_  
Signature of Applicant

Proposed by M/s. \_\_\_\_\_

Membership No. \_\_\_\_\_ Signature: - \_\_\_\_\_

Seconded by M/s. \_\_\_\_\_

Membership No. \_\_\_\_\_ Signature:- \_\_\_\_\_

**Guide Lines/Instruction for Members.**

- In the case of an individual/proprietor concern, member cannot nominate a representative on his behalf.
- In case of Partnership/AOP any of the partners may be nominated to represent.
- In case of Private Limited & Limited concerns, Chief Executive, Managing Director or any responsible officer of the company may be nominated with the approval of the Board of Directors.

**Documents Required:-**

1. Copy of N.I.C of the applicant along with NTN Certificate/Copy of Last Income Tax Return and Sales Tax Registration Certificate (If applicable), a Letter head with sign and stamped.
2. Two Passport size photographs of the Representative Along with copy of National Identity Card of all the partners of the firms.
3. The prospective member to provide no criminal conviction certificate.
4. In case of Partnership Firm or AOP a copy of legalized Partnership Deed and Certificate issued by registrar of Firms.

**For Corporate Members Only**

5. In case of Private Limited or Limited Company printed copy of Memorandum and Articles Association, copy of Certificate of incorporation and copy of Form 29. Copy of NIC of all the directors and NTN Certificate of Company along with Two Passport Size Photographs of the representative of the Company.
6. Copy of General Sales Tax registration certificate as a manufacturing concern or Sales Tax registered business concern having annual turnover of Rs. 50 Million or above.

**Note: - Incomplete Application Form is liable to rejection.**

**Note: The financial year of the Chamber is 1<sup>st</sup> April to 31<sup>st</sup> March, every year. Rate of subscription and Admission Fee are as under:-**

S.No	Category	Annual Subscription	Registration Fee	Membership Card	Total
1.	Corporate	Rs 4750/-	Rs. 2000/-	250/-	7000/-
2.	Associate Member	RS 2750/-	Rs. 2000/-	250/-	5000/-

In case of urgent membership, double fee shall be charged.